



'समानो मन्त्रः समितिः समानी'

UNIVERSITY OF NORTH BENGAL
B.A. Honours 1st Semester Examination, 2021

CC1-PHILOSOPHY

INDIAN PHILOSOPHY-I

Time Allotted: 2 Hours

Full Marks: 60

The figures in the margin indicate full marks.

SECTION-I

1. Answer any **four** questions of the following: 3×4 = 12
- (a) What is *Ātman* according to *Upaniṣad*? 3
- (b) Why are the *cārvāka* philosophers called hedonists? 3
- (c) What is the literal meaning of the term "Nirvana"? 3
- (d) What is *Anekantavāda* according to Jaina Philosophy? 3
- (e) What is extraordinary perception? 3
- (f) What is the concept of *Māyā* according to Śaṅkara's view? 3

SECTION-II

2. Answer any **four** questions of the following: 6×4 = 24
- (a) Explain in brief the concept of Liberation (Mukti) in Indian Philosophy. 6
- (b) Why according to Cārvākas perception is the only *pramāṇa*? 6
- (c) Explain Buddhist theory of Momentariness. 6
- (d) What is *Vyāpti* according to the *Naiyāyikas*? 6
- (e) Explain *Nayavāda* after Jainism. 6
- (f) What is the relation between *Jīva* and *Brāhman*? Explain after Śaṅkara. 6

SECTION-III

Answer any two questions of the following

12×2 = 24

3. Give a critical exposition of Jaina *Syadvāda*. 12
4. What do you mean by the concept of 'Dependent Origination' (*Pratītyasamudpāda*)? Explain Eight-fold path according to Buddhism. 4+8=12
5. Define perception following *Naiyāyikas*. Distinguish between *Nirvikalpaka* and *Savikalpaka* perception according to *Nyāya*. 4+8=12
6. How does *Ramānuja* refute Śaṅkara's doctrine of *Māyā*? 12

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